This Washington Post-ABC News poll was conducted by telephone November 7-10, 2021, among a random national sample of 1,001 adults, with 75 percent reached on cell phones and 25 percent on landines. Results have a margin of sampling error of plus or minus 3.5 percentage points for the full sample, including design effects due to weighting. Sampling, field work and data processing by Abt Associates of Rockville, MD.

* $=$ less than 0.5 percent
(Full methodological details appended at the end.)

1. Do you approve or disapprove of the way Joe Biden is handing his job as president? Do you approve/disapprove strongly or somewhat?

|  | ------- | Approve | ------- | ------ | Disapprove ------ | No |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Strongly | Somewhat | NET | Somewhat | Strongly | opinion |
| $11 / 10 / 21$ | 41 | 19 | 22 | 53 | 10 | 44 | 6 |
| $9 / 1 / 21$ | 44 | 25 | 19 | 51 | 9 | 42 | 5 |
| $6 / 30 / 21$ | 50 | 30 | 19 | 42 | 7 | 35 | 8 |
| $4 / 21 / 21$ | 52 | 34 | 18 | 42 | 7 | 35 | 6 |

2. Do you approve or disapprove of the way Biden is handling [ITEM]?

11/10/21 - Summary table

|  | Approve | Disapprove | No opinion |
| :--- | :---: | :---: | :---: |
| a. the economy | 39 | 55 | 6 |
| b. the coronavirus pandemic | 47 | 49 | 4 |

Trend:
a. the economy

|  | -------- Approve -------- ------- Disapprove ------ |  |  |  |  |  | No opinion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Strongly | S omewhat | NET | Somewhat | Strongly |  |
| 11/10/21 | 39 | NA | NA | 55 | NA | NA | 6 |
| 9/1/21 | 45 | NA | NA | 49 | NA | NA | 5 |
| 4/21/21 | 52 | 33 | 19 | 41 | 8 | 33 | 7 |

b. the coronavirus pandemic

|  |  | Approv | _ |  | Disap |  | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Strongly | S omewhat | NET | Somewhat | Strongly | opinion |
| 11/10/21 | 47 | NA | NA | 49 | NA | NA | 4 |
| 9/1/21 | 52 | NA | NA | 41 | NA | NA | 6 |
| 6/30/21 | 62 | NA | NA | 31 | NA | NA | 7 |
| 4/21/21 | 64 | 46 | 18 | 31 | 8 | 22 | 11 |

3. Do you support or oppose the federal government spending one trillion dollars on roads, bridges and other infrastructure?

|  | Support | Oppose | No opinion |
| :---: | :---: | :---: | :---: |
| $11 / 10 / 21$ | 63 | 32 | 5 |

Compare to:
Given what you know about it, do you support or oppose the two-trillion dollar infrastructure development plan that the Biden administration has proposed?
$\begin{array}{cccc} & \text { Support } & \text { Oppose } & \text { No opinion } \\ 4 / 21 / 21 & 52 & 35 & 12\end{array}$
4. Do you support or oppose the federal government spending about two trillion dollars to address climate change and to create or expand preschool, health care and other social programs?

11/10/21

| Support | Oppose | No opinion |
| :---: | :---: | :---: |
| 58 | 37 | 6 |

Compare to:
From what you've heard or read about it, do you support or oppose the federal government spending three and a half trillion dollars on new or expanded social programs, educational assistance and programs to address climate change? Do you feel that way strongly or somewhat?

| NET | Strongly | Somewhat | NET | Somewhat | Strongly | opinion |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | 34 | 19 | 41 | 10 | 31 | 6 |

5. Biden has been president for about ten months. Would you say he has accomplished a great deal during that time, a good amount, not very much or little or nothing?

| 11/10/21 | $\begin{aligned} & \text { NET } \\ & 35 \end{aligned}$ | Great deal 8 | Good amount 27 | $\begin{aligned} & \text { NET } \\ & 63 \end{aligned}$ | Not much 18 | Little or nothing 45 | $\begin{gathered} \text { No } \\ \text { opinion } \\ 2 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trump: |  |  |  |  |  |  |  |
| 1/18/18* | 37 | 18 | 19 | 60 | 23 | 37 | 3 |
| 11/1/17 | 35 | 12 | 23 | 65 | 22 | 43 | 1 |
| 4/20/17 | 42 | 16 | 27 | 56 | 21 | 35 | 2 |
| Obama: |  |  |  |  |  |  |  |
| 1/15/12 | 47 | 12 | 35 | 52 | 25 | 27 | 1 |
| 1/15/10 | 47 | 12 | 35 | 52 | 30 | 22 | 1 |
| 10/18/09 | 49 | 14 | 35 | 50 | 27 | 23 | 1 |
| 4/24/09 | 63 | 24 | 39 | 36 | 21 | 15 | 1 |
| Clinton: |  |  |  |  |  |  |  |
| 8/16/94 | 36 | 6 | 30 | 64 | 39 | 25 | * |
| 1/23/94 | 47 | 11 | 36 | 53 | 33 | 19 | 1 |
| 4/26/93 | 37 | 5 | 32 | 63 | 38 | 25 | * |
| *Question | pdat | for p | ssage of | ime |  |  |  |

6. Is Biden keeping most of his major campaign promises, or not?

|  | Yes | No | Some (vol.) | No opinion |
| :--- | :--- | :--- | :---: | :---: |
| 11/10/21 | 31 | 51 | 4 | 14 |

7. How concerned are you, if at all, that Biden will do too much to increase the size and role of government in U.S. society? Are you very concerned about that, somewhat concerned, not so concerned or not concerned at all?

|  | --- | re | ed | ---- | Less co | ned | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Very | Somewhat | NET | Not so | Not at all | opinion |
| 11/10/21 | 59 | 39 | 20 | 38 | 16 | 22 | 3 |
| 4/21/21 | 53 | 32 | 21 | 45 | 22 | 23 | 2 |

Thinking about the economy,
8. Would you describe the state of the nation's economy these days as excellent, good, not so good or poor?


| 6/5/05 |  | 44 | 3 | 40 | 56 | 38 | 19 | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/24/05 |  | 37 | 2 | 35 | 63 | 44 | 20 | * |
| 9/26/04 | RV | 46 | 3 | 43 | 53 | 38 | 15 | 1 |
| 8/29/04 | RV | 45 | 3 | 41 | 55 | 37 | 18 | * |
| 7/25/04 |  | 46 | 4 | 42 | 53 | 39 | 14 | * |
| 6/20/04 |  | 45 | 4 | 41 | 55 | 38 | 17 | * |
| 4/18/04 |  | 43 | 4 | 39 | 57 | 39 | 18 | * |
| 3/7/04 |  | 39 | 2 | 37 | 60 | 38 | 22 | 1 |
| 1/18/04 |  | 42 | 3 | 39 | 58 | 42 | 16 | 0 |
| 12/21/03 |  | 42 | 4 | 39 | 57 | 41 | 16 | 1 |
| 10/29/03 |  | 33 | 1 | 32 | 67 | 45 | 23 | * |
| 9/13/03 |  | 30 | 2 | 27 | 70 | 45 | 25 | * |
| 8/11/03 |  | 32 | 2 | 30 | 68 | 43 | 25 | * |
| 4/30/03 |  | 35 | 1 | 34 | 64 | 46 | 19 | * |
| 2/9/03 |  | 28 | 1 | 27 | 72 | 49 | 23 | * |
| 1/20/03 |  | 25 | 1 | 25 | 74 | 48 | 26 | 1 |
| 12/15/02 |  | 35 | 1 | 33 | 65 | 44 | 21 | 1 |
| 11/4/02 | LV | 28 | 1 | 27 | 72 | 55 | 17 | 1 |
| 11/3/02 | LV | 27 | 1 | 26 | 72 | 56 | 17 | 1 |
| 11/2/02 | LV | 29 | 1 | 28 | 71 | 54 | 17 | * |
| 9/26/02 |  | 31 | 2 | 28 | 69 | 50 | 19 | * |
| 7/15/02 |  | 39 | 3 | 36 | 61 | 44 | 17 | 1 |
| 2/21/02 |  | 30 | 1 | 29 | 69 | 51 | 18 | * |
| 1/27/02 |  | 31 | 1 | 29 | 69 | 50 | 19 | * |
| 9/20/01 |  | 38 | 3 | 35 | 60 | 47 | 14 | 2 |
| 9/9/01 |  | 33 | 1 | 32 | 66 | 47 | 19 | * |
| 7/30/01 |  | 50 | 3 | 46 | 50 | 39 | 12 | * |
| 4/22/01 |  | 50 | 3 | 47 | 50 | 40 | 9 | * |
| 1/15/01 |  | 70 | 10 | 59 | 29 | 24 | 6 | 1 |
| 10/27/00 | LV | 86 | 24 | 61 | 14 | 11 | 3 | * |
| 10/26/00 | LV | 86 | 24 | 61 | 14 | 11 | 3 | * |
| 6/11/00 |  | 74 | 17 | 57 | 26 | 19 | 6 | * |
| 2/27/00 |  | 80 | 25 | 55 | 20 | 14 | 5 | * |
| 10/31/99 |  | 74 | 18 | 56 | 26 | 18 | 7 | 1 |
| 9/2/99 |  | 76 | 19 | 57 | 23 | 16 | 6 | 1 |
| 3/14/99 |  | 80 | 22 | 58 | 19 | 15 | 4 | 1 |
| 11/1/98 |  | 73 | 12 | 61 | 26 | 21 | 5 | 1 |
| 11/1/98 | LV | 78 | 13 | 65 | 22 | 19 | 3 | * |
| 10/13/97 |  | 61 | 12 | 49 | 39 | 27 | 11 | * |
| *Washingt | on | ost | F | un | on |  |  |  |

9. How much if at all do you blame Biden for the current rate of inflation, meaning rising prices - a great deal, a good amount, not much or not at all?

|  | NET | Great deal | Good amount | - ${ }^{\text {NET }}$ | Not much | Not at all | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/21 | 48 | 34 | 14 | 50 | 29 | 21 | 2 |

Questions 10-14 held for release.

Changing topics...
15. Do you think global warming, also known as climate change, is a serious problem facing this country, or not a serious problem? (IF SERIOUS) Would you say it's a very serious problem, or a problem but not a very serious one?

|  | ----- Serious ------ |  |  |  |  |  |  | Not a serious | No |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Very | Not very | problem | opinion |  |  |  |  |
| $11 / 10 / 21$ | 67 | 57 | 10 | 31 | 2 |  |  |  |  |
| $11 / 19 / 15$ | 63 | 52 | 12 | 36 | 1 |  |  |  |  |


| $6 / 1 / 14$ | 69 | 57 | 12 | 29 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- |

16. Do you think global warming is (an urgent problem that requires immediate government action), or (a longer-term problem that requires more study before government action is taken)?

| Urgent |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| problem | Longer-term <br> problem | Not a problem | No |  |
| (vol.) | opinion |  |  |  |
| $6 / 10 / 21$ | 45 | 49 | 5 | 2 |
| $9 / 27 / 05$ | 53 | 44 | NA | 3 |
| $6 / 5 / 05$ | 41 | 47 | 6 | 6 |
| 6 | 38 | 58 | 3 | 1 |

17. Do you think the federal government should or should not regulate the release of greenhouse gases from sources like power plants, cars and factories in an effort to reduce global warming? Do you feel that way strongly or somewhat?

|  | NET | ---- Shou <br> Strongly | S omewhat | NET | - Should Somewhat | $\begin{aligned} & \text { Strongly }----- \\ & \text { Stron } \end{aligned}$ | $\begin{gathered} \text { No } \\ \text { opinion } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/21 | 70 | 48 | 23 | 24 | 8 | 16 | 5 |
| 8/5/12* | 74 | 51 | 23 | 21 | 8 | 13 | 5 |
| $6 / 6 / 10$ | 71 | 52 | 19 | 26 | 7 | 19 | 4 |
| 12/13/09 | 65 | 50 | 15 | 29 | 9 | 20 | 6 |
| 6/21/09 | 75 | 53 | 22 | 22 | 9 | 13 | 3 |
| 4/24/09 | 75 | 54 | 21 | 21 | 9 | 12 | 4 |

Thinking about the midterm elections next year...
18. Right now, are you inclined to vote to re-elect your representative in Congress in the next election, or are you inclined to look around for someone else to vote for?

|  |  | Re-elect | Look around | Depends <br> (vol.) | No opinion |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/21 |  | 26 | 58 | 5 | 10 |
| 11/1/17 |  | 26 | 60 | 6 | 8 |
| 10/12/14 |  | 24 | 58 | 5 | 14 |
| 9/7/14 |  | 23 | 67 | 3 | 8 |
| 4/27/14 |  | 22 | 66 | 4 | 8 |
| 3/2/14 |  | 22 | 68 | 3 | 8 |
| 1/23/14 |  | 27 | 63 | 3 | 7 |
| 10/20/13 |  | 24 | 66 | 4 | 6 |
| 2/4/12 |  | 34 | 53 | 3 | 9 |
| 11/3/11 |  | 31 | 59 | 3 | 8 |
| 7/17/11 |  | 30 | 63 | 2 | 5 |
| 6/5/11 |  | 34 | 55 | 4 | 6 |
| 10/28/10 |  | 32 | 50 | 7 | 11 |
| 10/3/10 |  | 29 | 55 | 9 | 7 |
| 9/2/10 |  | 31 | 58 | 5 | 6 |
| 7/11/10 |  | 25 | 60 | 6 | 8 |
| $6 / 6 / 10$ |  | 29 | 60 | 5 | 6 |
| 4/25/10 | RV | 32 | 57 | 7 | 4 |
| 2/8/10 |  | 36 | 56 | 4 | 4 |
| 11/15/09 |  | 38 | 50 | 6 | 5 |
| 5/15/06 |  | 35 | 55 | 6 | 4 |
| $6 / 5 / 05$ |  | 40 | 50 | 8 | 3 |
| 2/21/02 |  | 40 | 48 | 7 | 6 |
| 10/31/99 |  | 41 | 47 | 8 | 3 |
| 9/28/99 |  | 44 | 46 | NA | 10 |
| 7/12/98 |  | 42 | 44 | 5 | 10 |


| 1/19/98 |  | 47 | 41 | 7 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/27/97 |  | 34 | 52 | 9 | 5 |
| 11/6/94 | RV | 37 | 47 | 7 | 8 |
| 10/31/94 |  | 35 | 56 | 2 | 7 |
| 10/23/94 |  | 32 | 58 | 4 | 6 |
| 9/11/94 |  | 36 | 53 | 4 | 7 |
| 6/26/94 |  | 35 | 54 | 6 | 5 |
| 3/27/94 |  | 32 | 56 | 6 | 7 |
| 1/23/94 |  | 32 | 46 | 10 | 12 |
| 11/14/93 |  | 38 | 52 | 5 | 5 |
| 8/21/92 | RV | 35 | 48 | 5 | 12 |
| 7/8/92 |  | 34 | 54 | 3 | 9 |
| 6/7/92 |  | 36 | 53 | 4 | 7 |
| 4/9/92 |  | 33 | 56 | 3 | 8 |
| 3/18/92 |  | 35 | 56 | 3 | 5 |
| 3/11/92 |  | 36 | 54 | 3 | 7 |
| 2/2/92 |  | 38 | 51 | 4 | 7 |
| 10/21/91 |  | 31 | 55 | 7 | 6 |
| 6/2/91 |  | 37 | 49 | 5 | 9 |
| 11/4/90 | LV | 41 | 50 | NA | 8 |
| 10/14/90 |  | 36 | 57 | " | 7 |
| 5/21/90 |  | 43 | 50 | 3 | 3 |
| 5/23/89 |  | 45 | 44 | 4 | 6 |

19. If the election for the U.S. House of Representatives were being held today, would you vote for (the Democratic candidate) or (the Republican candidate) in your
congressional district? Would you lean toward the (Democratic candidate) or toward the (Republican candidate)?

NET LEANED VOTE PREFERENCE - REG VOTERS

|  | Dem cand. | Rep cand. | Other <br> (vol.) | $\begin{gathered} \text { Neither } \\ \text { (vol.) } \end{gathered}$ | Would not vote (vol.) | No opinion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/21 | 41 | 51 | 1 | 4 | * | 4 |
| 11/1/18 | 50 | 43 | 1 | 3 | 1 | 3 |
| 10/11/18 | 53 | 42 | * | 2 | * | 3 |
| 8/29/18 | 52 | 38 | 1 | 3 | 0 | 6 |
| 4/11/18 | 47 | 43 | 1 | 3 | * | 5 |
| 1/18/18 | 51 | 39 | 1 | 2 | 1 | 6 |
| 11/1/17 | 51 | 40 | 1 | 3 | 1 | 4 |
| 10/24/16 LV | 47 | 46 | 1 | 1 | 1 | 4 |
| 10/13/16 | 48 | 42 | 1 | 3 | 1 | 5 |
| 5/19/16 | 45 | 45 | * | 3 | 1 | 6 |
| 10/26/14 | 47 | 44 | 1 | 2 | 1 | 5 |
| 10/12/14 | 46 | 44 | 1 | 3 | 1 | 5 |
| 9/7/14 | 46 | 44 | 1 | 4 | 1 | 4 |
| 6/1/14 | 47 | 45 | 1 | 3 | 1 | 4 |
| 4/27/14 | 45 | 44 | 1 | 2 | 1 | 7 |
| 3/2/14 | 46 | 45 | 1 | 3 | * | 5 |
| 1/23/14 | 45 | 46 | 1 | 3 | 1 | 5 |
| 12/15/13 | 47 | 45 | 1 | 4 | 1 | 3 |
| 10/20/13 | 48 | 40 | 1 | 5 | 1 | 4 |
| 5/19/13 | 48 | 40 | 2 | 4 | 1 | 6 |
| 10/28/10 | 49 | 44 | 1 | 2 | * | 3 |
| 10/3/10 | 47 | 43 | 1 | 3 | 1 | 5 |
| 9/2/10* | 45 | 47 | 1 | 2 | 1 | 5 |
| 7/11/10 | 46 | 47 | * | 2 | * | 5 |
| 6/6/10 | 47 | 44 | 2 | 2 | 1 | 4 |
| 4/25/10 | 48 | 43 | 1 | 2 | 1 | 6 |
| 3/26/10 | 48 | 44 | 1 | 2 | * | 4 |
| 2/8/10 | 45 | 48 | * | 3 | * | 4 |
| 10/22/06 | 54 | 41 | * | 1 | * | 3 |


| 10/8/06 | 54 | 41 | * | 1 | 1 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/7/06 | 50 | 42 | * | 3 | 2 | 4 |
| 8/6/06 | 52 | 39 | * | 2 | 1 | 5 |
| 6/25/06 | 52 | 39 | 1 | 3 | 1 | 4 |
| 5/15/06 | 52 | 40 | 1 | 3 | 1 | 4 |
| 4/9/06 | 55 | 40 | * | 2 | * | 3 |
| 1/26/06 | 54 | 38 | 1 | 3 | 1 | 5 |
| 12/18/05 | 51 | 41 | 1 | 3 | 1 | 4 |
| 11/2/05 | 52 | 37 | 1 | 4 | 2 | 6 |
| 7/15/02 | 47 | 46 | 1 | 1 | 1 | 4 |
| 1/27/02** | 43 | 50 | NA | 2 | 1 | 5 |
| 9/6/00 | 49 | 42 |  | 2 | 1 | 6 |
| 7/23/00 | 46 | 45 |  | 3 | 1 | 5 |
| 2/27/00 | 45 | 46 |  | 2 | 1 | 5 |
| 10/31/99 | 50 | 43 |  | 3 | 1 | 3 |
| 9/2/99 | 48 | 44 |  | 3 | * | 5 |
| 3/14/99 | 50 | 41 |  | 2 | 1 | 6 |
| 2/14/99 | 48 | 41 |  | 3 | 1 | 7 |
| 1/30/99 | 49 | 39 |  | 8 | 1 | 3 |
| 11/1/98 | 51 | 43 |  | 4 | * | 2 |
| 10/25/98 | 48 | 43 |  | 3 | 1 | 4 |
| 10/18/98 | 49 | 44 |  | 3 | 1 | 4 |
| 9/28/98 | 49 | 44 |  | 2 | * | 4 |
| 9/13/98 | 49 | 43 |  | 3 | 1 | 4 |
| 8/21/98 | 48 | 45 |  | 3 | 1 | 3 |
| 7/12/98 | 47 | 45 |  | 2 | * | 6 |
| 1/31/98 | 49 | 40 |  | 2 | 1 | 8 |
| 1/19/98 | 47 | 44 |  | 3 | 1 | 5 |
| 10/8/96 | 51 | 41 |  | 2 | 1 | 5 |
| 9/29/96 | 48 | 41 |  | 3 | 1 | 7 |
| 9/22/96 | 50 | 43 |  | 2 | 1 | 4 |
| 9/15/96 | 49 | 45 |  | 1 | 1 | 4 |
| 9/4/96 | 48 | 44 |  | 3 | * | 5 |
| 8/29/96 | 53 | 39 |  | 3 | 1 | 5 |
| 8/28/96 | 51 | 40 |  | 3 | 1 | 5 |
| 8/27/96 | 51 | 41 |  | 3 | 0 | 5 |
| 8/26/96 | 51 | 41 |  | 3 | 0 | 5 |
| 8/25/96 | 48 | 43 |  | 3 | 1 | 6 |
| 8/24/96 | 47 | 43 |  | 2 | 1 | 6 |
| 8/19/96 | 49 | 42 |  | 3 | 0 | 6 |
| 8/18/96 | 45 | 46 |  | 3 | 0 | 6 |
| 8/15/96 | 46 | 43 |  | 4 | 1 | 5 |
| 8/14/96 | 48 | 42 |  | 3 | 1 | 6 |
| 8/13/96 | 49 | 43 |  | 3 | 0 | 5 |
| 8/12/96 | 49 | 42 |  | 3 | 1 | 5 |
| 8/11/96 | 49 | 40 |  | 4 | 1 | 6 |
| 8/10/96 | 49 | 41 |  | 4 | 1 | 5 |
| 8/5/96 | 48 | 45 |  | 2 | 1 | 4 |
| 6/30/96 | 49 | 44 |  | 3 | * | 3 |
| 5/22/96 | 52 | 41 |  | 3 | 1 | 3 |
| 3/17/96 | 48 | 48 |  | 2 | * | 2 |
| 3/10/96 | 51 | 43 |  | 2 | * | 4 |
| 1/21/96 | 52 | 43 |  | 3 | 1 | 1 |
| 11/13/95 | 51 | 43 |  | 4 | * | 2 |
| 10/1/95 | 49 | 44 |  | 3 | * | 3 |
| 11/6/94 | 47 | 42 |  | 5 | 2 | 5 |
| 10/31/94 | 48 | 44 |  | 4 | 1 | 3 |
| 10/23/94 | 50 | 45 |  | 2 | 1 | 2 |
| 10/9/94 | 46 | 47 |  | 3 | 2 | 2 |
| 9/11/94 | 50 | 45 |  | 1 | 1 |  |
| 8/7/94 | 49 | 42 |  | 4 | 1 | 4 |
| 3/27/94 | 49 | 35 |  | 6 | 1 | 9 |
| 2/27/94 | 50 | 40 |  | 8 | 1 | 2 |


| 10/21/91 | 51 | 41 |  | 4 | * | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/28/91 | 49 | 41 |  | 6 | * | 3 |
| 6/2/91 | 48 | 42 |  | 4 | 1 | 5 |
| 11/4/90 | 51 | 41 |  | 5 | * | 3 |
| 10/14/90 | 50 | 41 |  | 5 | * | 3 |
| 9/9/90 | 47 | 46 |  | 3 | * | 3 |
| 7/24/90 | 51 | 41 |  | 4 | 1 | 4 |
| 5/21/90 | 47 | 45 |  | 5 | 1 | 2 |
| 10/10/88 | 52 | 41 |  | 2 | 1 | 4 |
| 9/19/88 | 51 | 39 |  | 3 | 1 | 6 |
| 6/22/85 | 48 | 44 |  | 5 | * | 3 |
| 10/16/84 | 52 | 44 |  | 2 | NA | 5 |
| 9/11/84 | 53 | 45 |  | 2 |  | 1 |
| 7/8/84 | 58 | 40 |  | 2 |  | 1 |
| 10/27/82 | 58 | 39 |  | NA |  | 3 |
| 10/11/82 | 55 | 36 |  |  |  | 9 |
| 9/13/82 | 58 | 36 |  |  |  | 6 |
| 11/22/81 | 53 | 41 | " | " | " | 7 |
| *9/2/10 and previous: "Will not vote (vol.)" |  |  |  |  |  |  |
| **1/27/02 | vi | No |  | " | co |  |

```
20. Do you think [ITEM] is in touch with the concerns of most people in the United
States today, or is it out of touch?
11/10/21 - Summary Table
```

a. the Republican Party

| In | Out of | No |
| :---: | :---: | :---: |
| touch | touch | opinion |
| 37 | 58 | 6 |
| 33 | 62 | 5 |

Trend:
a. the Republican Party

|  | In touch | Out of touch | No opinion |
| :--- | :---: | :---: | :---: |
| $11 / 10 / 21$ | 37 | 58 | 6 |
| $8 / 29 / 18$ | 31 | 63 | 7 |
| $4 / 20 / 17$ | 32 | 62 | 7 |
| $3 / 2 / 14$ | 28 | 68 | 4 |
| $4 / 14 / 13$ | 23 | 70 | 7 |

b. the Democratic Party

|  | In touch | Out of touch | No opinion |
| :--- | :---: | :---: | :---: |
| $11 / 10 / 21$ | 33 | 62 | 5 |
| $8 / 29 / 18$ | 40 | 51 | 9 |
| $4 / 20 / 17$ | 28 | 67 | 6 |
| $3 / 2 / 14$ | 48 | 48 | 4 |
| $4 / 14 / 13$ | 43 | 51 | 6 |

21. Which political party, the (Democrats) or the (Republicans), do you trust to do a
better job handling education and schools?

|  | Democrats | Republicans | Both <br> (vol.) | Neither <br> (vol.) | No <br> op. |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $11 / 10 / 21$ | 44 | 41 | 1 | 9 | 5 |
| $5 / 15 / 06^{*}$ | 56 | 33 | 3 | 6 | 3 |
| $11 / 2 / 05$ | 55 | 32 | 4 | 7 | 2 |
| $12 / 15 / 02$ | 49 | 40 | 4 | 5 | 2 |
| $10 / 27 / 02 \mathrm{LV}$ | 44 | 45 | 4 | 3 | 3 |


| 9/26/02 | 46 | 39 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/1/02** | 40 | 39 | 6 | 6 | 9 |
| 7/15/02*** | 41 | 41 | 4 | 7 | 7 |
| 1/27/02 | 40 | 45 | 8 | 4 | 3 |
| 4/22/01 | 48 | 40 | 5 | 5 | 3 |
| 9/28/98 | 56 | 35 | NA | NA | 9 |
| 7/12/98 | 52 | 31 | 5 | 5 | 7 |
| 1/19/98 | 54 | 34 | 4 | 5 | 3 |
| 7/8/97 | 51 | 30 | 5 | 9 | 4 |
| 10/23/94 | 45 | 30 | 6 | 13 | 6 |
| 9/11/94 | 48 | 33 | 6 | 8 | 5 |
| 2/27/94 | 53 | 28 | 5 | 11 | 3 |
| 2/2/92 | 55 | 29 | 6 | 5 | 5 |
| 12/15/91 | 47 | 31 | 6 | 10 | 6 |
| 3/4/91 | 39 | 41 | 8 | 9 | 4 |
| 1/16/90 | 45 | 36 | 7 | 9 | 3 |
| *5/15/06 and previous: "handling education?" <br> **Post-KFF-Harvard |  |  |  |  |  |
| ***7/15/02 and previous: "improving education and the schools" |  |  |  |  |  |

22. Thinking about your local school district, do you think policies relating to the coronavirus pandemic (have been too strict), (have not been strict enough), or have been about right?

|  | Too | Not strict | About | No |
| :---: | :---: | :---: | :---: | :---: |
| strict | enough | right | opinion |  |
| 11/10/21 | 25 | 16 | 53 | 5 |

23. How much say should parents have in what their child's school teaches - a lot, some, not much or not at all?

|  | N | A lot |  | NET | Not much | Not at all | No opinion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/21 | 81 | 48 | 33 | 17 | 12 | 5 |  |

24. How much do you think public schools should teach about how the history of racism affects America today - a great deal, a good amount, not so much or not at all?

|  | Grt <br> NET | $1 / \mathrm{G}$ | amount | Not | h/ | at all |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Great deal | Good amount | NET | Not much | Not at all | No opinion |
| 11/10/21 | 70 | 38 | 32 | 27 | 16 | 11 | 3 |

Party ID. Generally speaking, do you usually think of yourself as (a Democrat), (a Republican), an independent or what?

|  | Democrat | Republican | Independent | Other (vol.) | No opinion |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $11 / 10 / 21$ | 27 | 26 | 37 | 6 | 4 |
| $9 / 1 / 21$ | 30 | 24 | 36 | 6 | 4 |
| $6 / 30 / 21$ | 30 | 24 | 37 | 5 | 4 |
| $4 / 21 / 21$ | 33 | 24 | 35 | 6 | 3 |
| $1 / 13 / 21$ | 31 | 25 | 36 | 5 | 3 |
| $10 / 9 / 20$ | 30 | 27 | 35 | 4 | 4 |

*** END ***

METHODOLOGICAL DETAILS

This poll was jointly sponsored and funded by The Washington Post and ABC News. The poll is a random sample of adults in the United States, with interviews in English and Spanish.

This questionnaire was administered with the exact questions in the exact order as they appear in this document. Demographic questions are not shown. If a question was asked of a reduced base of the sample, a parenthetical preceding the question identifies the group asked. Phrases surrounded by parentheticals within questions indicate clauses that were randomly rotated for respondents.

A dual frame landine and cell phone telephone sample was generated using Random Digit Dialing procedures by Survey Sampling International (SSI). Interviewers called landlines and cellular phone numbers, first requesting to speak with the youngest adult male or female at home. The final sample included 250 interviews completed on landlines and 751 interviews completed via cellular phones, including 565 interviews with adults in cell phone-only households.

This survey uses statistical weighting procedures to account for deviations in the survey sample from known population characteristics, which helps correct for differential survey participation and random variation in samples. The overall adult sample is weighted to correct for differential probabilities of selection among individuals who are landline-only, cell phone-only or dual users. Results are weighted match the demographic makeup of the population by sex, region, age, education and race/ethnicity according to the latest Current Population Survey Social and Economic Supplement. The sample is also weighted to match the average of party identification in the previous two waves of Post-ABC national polls and this current survey.

All error margins have been adjusted to account for the survey's design effect, which is 1.3 for this survey. The design effect is a factor representing the survey's deviation from a simple random sample and takes into account decreases in precision due to sample design and weighting procedures. Surveys that do not incorporate a design effect overstate their precision.

The Washington Post is a charter member of AAPOR's Transparency Initiative, which recognizes organizations that disclose key methodological details on the research they produce.

Contact polls@washpost.com for further information about how The Washington Post conducts polls.

Group sample size Error margin
National adults 1,001 +/- 3.5 points
Registered voters
8824

## Charter Member

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